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Why is cloning wrong? Does the Bible say a divorced person can remarry? Can angels sin? Is body piercing wrong? Can demons read our thoughts? Dr. Elmer Towns, author of over 80 books and Dean of Liberty University's School of Religion, answers these and many other questions you have wondered about. Written for the new Christian too embarrassed to ask, and for the long-time Christian who still has unanswered questions, this one-volume, indexed resource provides the kind of responses your own pastor would give as you're shaking hands after the Sunday morning sermon—short, knowledgeable, and to the point. Topics covered include: Politics The Bible, The Holy Spirit, and Angels Creation Demons and the Devil God's Names Prayer, Salvation, and Sin If you have questions and who doesn't-Bible Answers for Almost All Your Questions is an essential resource.

Nothing is more important than what a person believes about Jesus Christ. To understand Christ correctly is to understand the very heart of God, Scripture, and the gospel. To get to the core of this belief, this latest volume in the Foundations of Evangelical Theology series lays out a systematic summary of Christology from philosophical, biblical, and historical perspectives—concluding that Jesus Christ is God the Son incarnate, both fully divine and fully human. Readers will learn to better know, love, trust, and obey Christ—unashamed to proclaim him as the only Lord and Savior. Part of the Foundations of Evangelical Theology series.

First published in 1642, 'Christ Set Forth' one of Thomas Goodwin's most beloved and enduring works is a book full of theological riches and penetrating pastoral insights. Addressing, from an exposition of Romans 8:34, the pastoral problem that many believers stray in their faith by looking into their own hearts for signs of grace instead of looking away from themselves to Christ, 'Christ Set Forth' is primarily a book written to encourage Christians.

Today more than 200 million Christians around the world suffer imprisonment, abuse and even death because of their faith. Yet most Americans never hear their stories. In *Their Blood Cries Out*, Paul Marshall reveals the reality of this present-day persecution, revealing what we can do to help these brothers and sisters in Christ.

Religious terrorism has become the scourge of the modern world. What causes a person to kill innocent strangers in the name of religion? As both a clinical psychologist and an authority on comparative religion, James W. Jones is uniquely qualified to address this increasingly urgent question.

During the Allied bombing of Darmstadt in 1944, some Lutheran young women saw their city's destruction as an expression of God's wrath. In 1947, a small number formed the Ecumenical (now 'Evangelical') Sisterhood of Mary, one of the first post-war Protestant religious orders. They sensed God's call on them to embrace lives of radical repentance for the sins of the German people against God and against the Jews. Under Mother Basilea, born Klara Schlink, the sisters embraced an ideology of collective national guilt for the Holocaust.

As both a clinical psychologist and an authority on comparative religion, James W. Jones is uniquely qualified to address the increasingly urgent issue of religious terrorism. Research on the psychology of violence shows that several factors work to make ordinary people turn "evil." Authoritarian religion or "fundamentalism," Jones shows, is a particularly rich source of such ideas and feelings, which he finds throughout the writings of Islamic jihadists. Jones notes that not every adherent of an authoritarian group will turn to violence, and he shows how theories of personality development can explain why certain individuals are easily recruited.

What weapon do believers have that will enable them to overcome the terrible attacks of Satan? Charles Spurgeon shows us our means of victory is the blood of Christ. He unfolds what this weapon is and how we are to use it to do battle with our greatest foe.

Hailed as "the most radical repackaging of the Bible since Gutenberg", these Pocket Canons give an up-close look at each book of the Bible.

John McConnell Jr. was the famed founder and visionary of Earth Day. McConnell's vision was one of creating a day of remembrance, solitude, and action to restore the broken human relationship to the land. Little acknowledged are McConnell's religious convictions or background. McConnell grew up in a Pentecostal home. In fact, McConnell's parents were both founding charter members of the Assemblies of God in 1914. His own grandfather had an even greater connection to the origins of Pentecostalism by being a personal participant at the Azusa Street Revival in Los Angeles in 1906. Earth Day, thus, began with strong religious convictions. McConnell, seeing the ecological demise through his religious background, envisioned a day where Christians could "show the power of prayer, the validity of their charity, and their practical concern for Earth's life and people." In the spirit of McConnell, today's Pentecostal and Charismatic theology has something to say about the earth. *Blood Cries Out* is a unique contribution by Pentecostal and Charismatic theologians and practitioners to the global conversation concerning ecological degradation, climate change, and ecological justice.

God is preparing a spiritual tsunami to sweep the nations and reclaim our culture for Christ, says author Johnny Enlow. He describes seven culture-shaping areas of influence over each society—media, government, education, economy, family, religion, and celebration (arts and entertainment)—that are the keys to taking a nation for the kingdom of God. The purpose of this book is to draw the church's attention to these areas; help each individual determine his or her specific assignment in this mission; and then to offer insight into the nature of the battles involved in this "spiritual tsunami," as the author calls it.

In this 2006 text, Daniel M. Gurtner examines the meaning of the rending of the veil at the death of Jesus in Matthew 27:51a by considering the functions of the veil in the Old Testament and its symbolism in Second Temple and Rabbinic Judaism. Gurtner incorporates these elements into a compositional exegesis of the rending text in Matthew. He concludes that the rending of the veil is an apocalyptic assertion like the opening of heaven revealing, in part, end-time images drawn from Ezekiel 37. Moreover, when the veil is torn Matthew depicts the cessation of its function, articulating the atoning role of Christ's death which gives access to God not simply in the sense of entering the Holy of Holies (as in Hebrews), but in trademark Matthean Emmanuel Christology: 'God with us'. This underscores the significance of Jesus' atoning death in the first gospel.

Today more than 200 million Christians around the world suffer imprisonment, abuse and even death because of their faith. Yet most Americans never hear their stories. In *Their Blood Cries Out*, Paul Marshall reveals the reality of this present-day persecution, revealing what we can do to help these brothers and sisters in Christ.

"Casey depicts family ties that uplift and support and family ties broken by anger in a poignant, lyrical, authentic novel of early day Oklahoma." —CAROLYN HART, New York Times bestselling author In

the autumn of 1915, Shaw Tucker, his brother James, and their sons go hunting. Instead of a quail, Shaw's dog, Buttercup, flushes an old boot...containing the bones of a foot. Buttercup then leads the men to a shallow grave and a skeleton with a bullet hole in the skull. That night, Shaw awakens to see a pair of moccasin-clad legs brushing by his tent flap. He chases the intruder, but he has disappeared. His concern is justified when he realizes that someone—or something—has followed him home. Dread turns to relief when he captures a young Creek Indian boy called Crying Blood. Shaw ties the boy up in the barn, but during the few minutes he is left alone, someone thrusts a spear through Crying Blood's heart. The local law is on the killer's trail, but Shaw Tucker has a hunch... Only Shaw's wife Alafair might be able to forestall his dangerous plan. So Shaw sends her on a wild goose chase so he can confront the killer...

This book explores 'innocent blood' and its traditions as keys to the death of Jesus in Matthew, against background of exile and return.

You can understand the mysterious book of Revelation. The book of Revelation—the last book in the Bible—is, to many people, its most confusing. They find its strange symbols and images puzzling and mysterious. But you can understand it. The book's very name mean a revealing, a way to gain understanding. Its first verse tells us it was written to reveal "things which must shortly take place." If you are confused by the book of Revelation and would like to know what it all means—and how it's cast of mysterious characters all fit within Bible prophecy—then read the Bible Study Aid ebook *The Book of Revelation Unveiled*. This study aid will take you through the major themes of the book of Revelation helping you to understand what Jesus Christ revealed to the apostle John and how it all fits together. Discover the major trends and future prophetic events that will shape this world—and your life—in the days ahead. Chapters in this ebook: -- The Book of Revelation: Is It Relevant Today? -- Keys to Understanding Revelation -- The Story Flow of the Book of Revelation -- Chapter Outline of the Book of Revelation -- God's Church in Prophecy -- What Is the Church? -- Duality in Bible Prophecy -- The Book of Revelation's Divine Authority -- The Seals of the Prophetic Scroll -- The Day of the Lord Finally Arrives -- Satan's War Against the People of God -- The Mark and Number of the Beast -- The Two Women of Revelation -- The 'Time of Jacob's Trouble' -- The Destruction of Satan's Kingdom -- Satan: The Great Seducer -- The Everlasting Kingdom of God Inside this Bible Study Aid ebook: "The name of the book, Revelation, is a translation of the title in the original New Testament Greek, Apocalypsis—the origin of the other name by which the book is now known, the Apocalypse. The Greek term denotes an unveiling or uncovering—thus, a revelation." "Here is the key to understanding the book. Jesus alone can unlock the meaning of its symbols, visions and descriptions...Christ reveals its meaning. He unlocks its seals. But how does He do it?" "Most of Revelation—about two thirds of its content—is devoted to the seventh seal. The contents of the first six seals are found in chapter 6 alone." "How will the two witnesses and their message be received?" "The book of Revelation reveals, from more than one perspective, the emergence of this vast end-time empire governed from a great city God labels "Babylon the great", the reference here being to Rome." "Jesus Christ will return to establish that Kingdom on earth (the Kingdom of God) at His second coming, at last bringing the peace mankind has always longed for but never achieved."

Preached at Enfield, Connecticut on July 8, 1741, this is perhaps the greatest sermon ever preached in America—and is certainly among the most well known. Owing to its forthright dealing with God's wrath and His intense hatred of sin and the sinner, it is also one of the most controversial. Indeed, for more than three-quarters of the sermon Edwards lays down a relentless stream of the most vivid and horrifying descriptions of the danger facing unregenerate men. While it is difficult to read such graphic language, there is abundant hope in the sermon's conclusion. Edwards puts it this way, "And now you have an extraordinary opportunity, a day wherein Christ has thrown the door of mercy wide open and stands calling and crying with a loud voice to poor sinners." While those who would rather ignore God's justice in favor of His mercy condemn Edwards and his sermon, those who were present and actually heard him preach that day reacted in a decidedly different manner. According to the diary of Reverend Stephen Williams who attended the sermon, "Before the sermon was done there was a great moaning and crying through the whole House, 'what shall I do to be saved; oh, I am going to hell, etc.'" The diary goes on to indicate that Edwards had to interrupt his sermon and come down to minister to those who were under such awful conviction. And so, in spite of what the scoffers might think or say, "the amazing and astonishing power of God" was manifested among the people that day—with many falling not into the hands of an angry God, but into the arms of a mighty Savior.

The Catholic Church has in recent decades been associated with political efforts to eliminate the death penalty. It was not always so. This timely work reviews and explains the Catholic Tradition regarding the death penalty, demonstrating that it is not inherently evil and that it can be reserved as a just form of punishment in certain cases. Drawing upon a wealth of philosophical, scriptural, theological, and social scientific arguments, the authors explain the perennial teaching of the Church that capital punishment can in principle be legitimate—not only to protect society from immediate physical danger, but also to administer retributive justice and to deter capital crimes. The authors also show how some recent statements of Church leaders in opposition to the death penalty are prudential judgments rather than dogma. They reaffirm that Catholics may, in good conscience, disagree about the application of the death penalty. Some arguments against the death penalty falsely suggest that there has been a rupture in the Church's traditional teaching and thereby inadvertently cast doubt on the reliability of the Magisterium. Yet, as the authors demonstrate, the Church's traditional teaching is a safeguard to society, because the just use of the death penalty can be used to protect the lives of the innocent, inculcate a horror of murder, and affirm the dignity of human beings as free and rational creatures who must be held responsible for their actions. By *Man Shall His Blood Be Shed* challenges contemporary Catholics to engage with Scripture, Tradition, natural law, and the actual social scientific evidence in order to undertake a thoughtful analysis of the current debate about the death penalty.

For where you find the Blood of the Cross, you will find the anointing of the Holy Spirit ~ Benny Hinn When Derick Virgil, at eight years old, asked his mother How are we washed in the Blood of Jesus when He died 2000 years ago and there is none here to wash us? Based on James 1:5, she told him the best thing she could have ever told him, Ask God Derick, Ask God. So he did. Now, after over 30 years of study, this book has emerged and could be considered one of the deepest Bible Studies ever written on The Holy Third Person of the Trinity & Jesus Holy Blood. Based on Theoretical Physics, Logic and Hebrew and Greek word etymologies (history and meanings) in scriptures such as: Leviticus 17:11 the Life of the Flesh is in the Blood and Hebrews 9:14 How much more shall the Blood of

Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? and many more the author reveals how the Blood of Jesus, through the Holy Ghost, washes us from sin. Also revealed are connections between Jesus turning water into wine, God allowing Moses to turn the waters of Egypt into blood, Noah's ark, the Rapture and other major Biblical occurrences. The author invites readers to join him in a sort of dimensional Crime Scene Investigation at the foot of the Cross to determine the true nature of Jesus Blood and the mysterious way it ties together all of these epic Biblical events. Hopefully, while you may already "know" the Holy Ghost personally, this book will help you appreciate Him more, depend on Him more, and honor the Father, the Son and the Holy Spirit in a different way. If you would just like to know the Third Person of The Divine Trinity better or understand Christianity better, this book is for you as well. The book is available ONLINE in Paperback (\$19.99 @ AuthorHouse), Kindle (\$7.99), Nook (\$8.39) & Hardcover (\$25.99 @ AuthorHouse). Follow the author and the book on Twitter @HolyGhostBook

The Blood Cries for Mercy for Us The precious blood of our Lord Jesus cries out for mercy for us; it speaks of better things for us, such as the finished work of the Cross. As believers born again, we are the righteousness of Christ. With the help of the Holy Spirit, we can now walk in the blessedness of the light of God's grace and mercy victoriously. Thanks be to God, who gives us the victory through our Lord Jesus Christ. (1 Corinthians 15:57) For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. (Romans 5:17, KJV)

More than forty years ago, Ollie Chandler was only eighteen years old when he was executed on October 18, 1963. In this memoir, Ollie's brother and author W.C. Chandler narrates Ollie's short life story that includes racial discrimination, a miscarriage of justice, and his untimely death. Ollie was one of the fourteen children of John and Leatha Chandler who lived in the rural community of Clyattville, Georgia. Life was not easy for a black family living in the south. And for Ollie, life was even more difficult. Mentally challenged, he wasn't able to finish school. But at age seventeen, Ollie was arrested for a murder he said he didn't commit. His Blood Cries Out for Justice tells the rest of Ollie's story from his time in jail to his trial by an all-white jury and his subsequent death. A moving tribute, His Blood Cries Out for Justice pays homage to this young life that was cut short. It reckons with history while also celebrating one family's deep love and that family's attempt to make sense of a tragedy.

First Enoch is an ancient Judean work that inaugurated the genre of apocalypse. Chapters 1-36 tell the story of the descent of angels called "Watchers" from heaven to earth to marry human women before the time of the flood, the chaos that ensued, and God's response. They also relate the journeying of the righteous scribe Enoch through the cosmos, guided by angels. Heaven, including the place and those who dwell there (God, the angels, and Enoch), plays a central role in the narrative. But how should heaven be understood? Existing scholarship, which presupposes "Judaism" as the appropriate framework, views the Enochic heaven as reflecting the temple in Jerusalem, with God's house replicating its architecture and the angels and Enoch functioning like priests. Yet recent research shows the Judeans constituted an ethnic group, and this view encourages a fresh examination of 1 Enoch 1-36. The actual model for heaven proves to be a king in his court surrounded by his courtiers. The major textual features are explicable in this perspective, whereas the temple-and-priests model is unconvincing. The author was a member of a nontemple, scribal group in Judea that possessed distinctive astronomical knowledge, promoted Enoch as its exemplar, and was involved in the wider sociopolitical world of their time.

A #1 New York Times bestseller! Sarah J. Maas's brand-new CRESCENT CITY series begins with House of Earth and Blood: the story of half-Fae and half-human Bryce Quinlan as she seeks revenge in a contemporary fantasy world of magic, danger, and searing romance. Bryce Quinlan had the perfect life-working hard all day and partying all night-until a demon murdered her closest friends, leaving her bereft, wounded, and alone. When the accused is behind bars but the crimes start up again, Bryce finds herself at the heart of the investigation. She'll do whatever it takes to avenge their deaths. Hunt Athalar is a notorious Fallen angel, now enslaved to the Archangels he once attempted to overthrow. His brutal skills and incredible strength have been set to one purpose-to assassinate his boss's enemies, no questions asked. But with a demon wreaking havoc in the city, he's offered an irresistible deal: help Bryce find the murderer, and his freedom will be within reach. As Bryce and Hunt dig deep into Crescent City's underbelly, they discover a dark power that threatens everything and everyone they hold dear, and they find, in each other, a blazing passion-one that could set them both free, if they'd only let it. With unforgettable characters, sizzling romance, and page-turning suspense, this richly inventive new fantasy series by #1 New York Times bestselling author Sarah J. Maas delves into the heartache of loss, the price of freedom-and the power of love.

Set in the future when "firemen" burn books forbidden by the totalitarian "brave new world" regime.

The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

GOD ENCOUNTERS ARE FOR EVERYONE! Every sincere seeker of the Lord can have God encounters! Journey with James and Michal Ann Goll as they share how they discovered a lifestyle of God encounters. You will enjoy a new depth of fellowship with God as you find yourself enjoying a new and refreshing intimacy with your Lord; an intimacy that brings the most powerful deliverance and healing in your life. You will see how God's tangible presence will: Free you from guilt Free you from bitterness and fear Heal you from pain of the past Open your heart to hear and respond to God like never

before. Jim and Michal Ann Goll are seasoned prophets, recognized internationally for their work. Their exhaustive research on this topic, endlessly backed up by Scripture, is evident throughout this book. God Encounters is an excellent primer on how to move into deeper realms of the prophetic and supernatural as well how to reap the benefits of God encounters.

The poignant and shocking story of a mother whose hemophiliac sons contracted AIDS through blood transfusions, this work presents a scathing indictment of the blood-products industry. De-Prince brings to her story the zeal of a superb investigative reporter and the rage of a grieving mother.

One of the glories of Elizabethan drama: Marlowe's powerful retelling of the story of the learned German doctor who sells his soul to the devil in exchange for knowledge and power. Footnotes.

This new edition of John Horgan's critically acclaimed book is fully revised and expanded. The book presents a critical analysis of our existing knowledge and understanding of terrorist psychology. Despite the on-going search for a terrorist pathology, the most insightful and evidence-based research to date not only illustrates the lack of any identifiable psychopathology in terrorists, but demonstrates how frighteningly "normal" and unremarkable in psychological terms are those who engage in terrorist activity. By producing a clearer map of the processes that impinge upon the individual terrorist, a different type of terrorist psychology emerges, one which has clearer implications for efforts at countering and disrupting violent extremism in today's world. In this 2nd edition, Horgan further develops his approach to the arc of terrorism by delving deeper into his IED model of Involvement, Engagement and Disengagement - the three phases of terrorism experienced by every single terrorist. Drawing on new and exciting research from the past decade, with new details from interviews with terrorists ranging from al-Qaeda to left-wing revolutionaries, biographies and autobiographies of former terrorists, and insights from historic and contemporary terrorist attacks since 2005, Horgan presents a fully revised and expanded edition of his signature text. This new edition of The Psychology of Terrorism will be essential reading for students of terrorism and political violence, and counterterrorism studies, and recommended for forensic psychology, criminology, international security and IR in general.

The Jefferson Bible, or The Life and Morals of Jesus of Nazareth as it is formally titled, was a book constructed by Thomas Jefferson in the latter years of his life by cutting and pasting numerous sections from various Bibles as extractions of the doctrine of Jesus. Jefferson's composition excluded sections of the New Testament containing supernatural aspects as well as perceived misinterpretations he believed had been added by the Four Evangelists. In 1895, the Smithsonian Institution under the leadership of librarian Cyrus Adler purchased the original Jefferson Bible from Jefferson's great-granddaughter Carolina Randolph for \$400. A conservation effort commencing in 2009, in partnership with the museum's Political History department, allowed for a public unveiling in an exhibit open from November 11, 2011, through May 28, 2012, at the National Museum of American History.

Around the world communities that have suffered the trauma of unspeakable violence--in Liberia, Somalia, West Africa, Columbia, and elsewhere--are struggling to recover and reconcile, searching for ways not just to survive but to heal. In *When Blood and Bones Cry Out*, John Paul Lederach, a pioneer of peace-building, and his daughter, Angela Jill Lederach, show how communities can recover and reconnect through the power of making music, creating metaphors, and telling their extraordinary stories of suffering and survival. Instead of relying on more common linear explanations of healing and reconciliation, the Lederachs demonstrate how healing is circular, dynamic, and continuing, even in the midst of ongoing violence. They explore the concept of "social healing," a profoundly important intermediary step between active warfare and reconciliation. Social healing focuses on the lived experience of those who have suffered protracted violence and their need to give voice to that experience, both individually and collectively. Giving voice, speaking the unspeakable, in words and sounds that echo throughout traumatized communities, can have enormous healing power. Indeed, the Lederachs stress the remarkable effects of sound and vibration through tales of Tibetan singing bowls, Van Morrison's transcendent lyrics, the voices of mothers in West Africa, and their own personal journeys. And they include inspiring stories of transformation: a mass women's protest movement in Liberia that forces leaders to keep negotiating until a peace agreement is signed; elders in Somalia who walk between warring clans year after year to encourage dialogue; former child soldiers who run drum workshops and grow gardens in refugee camps; and rape victims in Sierra Leone who express their pain in poetry. With equal measures of insight and compassion, *When Blood and Bones Cry Out* offers a promising new approach to healing traumatized communities.

A book to help readers discover for themselves and share with someone they love the miraculous, life-giving power of the Blood of Jesus Christ! All over the world millions of people hunger to experience the supernatural; they yearn for a touch of the divine. But tragically, millions are seeking spiritual fulfillment in all the wrong places and in all the wrong ways. Author Larry Huggins knows this heartfelt emotion from firsthand experience. Before he met Jesus Christ as his Savior, he was committed to experimenting with a smorgasbord of spiritual beliefs that eventually brought him into the clutches of demonic powers and almost cost him his life. But when Huggins met Jesus, he discovered another power, a greater power the power of the Blood of the Lamb. Huggins points out that other spiritual forces cry out for our attention and allegiance false religions, positive thinking that does not acknowledge our need for God, New Age philosophies and practices, and Satanic rituals. But only the Blood of Jesus speaks to us with authentic words that bring healing and health, forgiveness of sins, victorious Christian living, prosperity and true success. In addition to individual use, this title is ideal for small group Bible studies and other Christian education activities.