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The one billion Chinese, just over one-quarter of the world's population, still use grain as the basis and majority component of their diet and they supplement it with old or new foods that look, smell, and taste like Chinese food. Their changing foodways are expressions of cultural continuity over time.

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summary. Chinese cuisine has had a deep impact on culinary traditions in Southeast Asia, where the lack of certain ingredients and access to new ingredients along with the culinary knowledge of local people led Chinese migrants to modify traditional dishes and to invent new food. This process brought the cuisine of southern China, considered by some writers to be "the finest in the world," into contact with a wide range of local and global cuisines and ingredients.

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Chinese food therapy (simplified Chinese: 食疗; traditional Chinese: 食療; pinyin: shíliáo; lit.: 'food therapy', also called nutrition therapy and dietary therapy) is a mode of dieting rooted in Chinese beliefs concerning the effects of food on the human organism, and centered on concepts such as eating in moderation. Its basic precepts are a mix of Taoist Wuxing theory and concepts ...

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Last, food and meals are an important vehicle used by Chinese people to strengthen their social interactions with other people (Ma, 2015). For example, in Chinese society, people usually treat ...

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The book describes many interesting Chinese foodways in contemporary Asia, including rice porridge culture and changing diet in rural Pearl River delta, South China; tea cafes, Hakka restaurants, and dim sum eating in Hong Kong; ethnic relations and Chinese food in Southeast Asia; localization of Chinese food in South Korea; adaptation of Chinese noodles in Japanese daily meals; distribution of pork eating in Asia; and globalization and breakfast in Taiwan.

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Food is an important cultural marker of identity in contemporary Asian societies, and can provide a medium for the understanding of social relations, family and kinship, class and consumption, gender ideology, and cultural symbolism. However, a truly comprehensive view of food cannot neglect the pol...

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Basically, the notion builds on the words food and culture, where food not only refers to the tangible product people use (e.g., gathered, picked, collected, made, produced, transported, processed, given, exchanged, sold, cooked, eaten, spoiled, and thrown away) but also to the social context and situation. Culture mainly brings up the two complementary dimensions of individual and collective ethical and aesthetic knowledge, bearing or constructing social values and references for a group of ...

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In 1961, Chiang opened San Francisco's The Mandarin, a high-end Chinese restaurant that served authentic fare. Today, her DNA is all over American Chinese food, from P.F. Chang's to Panda Express.

#### Chinese Food Pioneer Cecilia Chiang Dies : The Salt : NPR

Foodways definition is - the eating habits and culinary practices of a people, region, or historical period.

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