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R2LT6C - YOSEF PARSONS

Coming Full Circle provides a working constructive dogmatics in Native Christian theology. Drawing together leading scholars in the field, this volume seeks to encourage theologians to reconsider the rich possibilities present in the intersection between Native theory and practice and Christian theology and practice. This innovative work begins with a Native American theory for doing constructive Christian theology and illustrates the possibilities with chapters on specific Christian doctrines in a "theology in outline." This volume will make an important contribution representing the Native American voice in Christian theology.

A unified soteriology for the whole church It is commonly claimed that Western Christianity teaches salvation as deliverance from sin through Jesus's sacrifice on the cross, while Eastern Christianity teaches salvation as deliverance from death—and as deification—through Christ's incarnation. But is it really true that no normative, unified doctrine of salvation is to be found in Scripture and tradition? Theologian Khaled Anatolios, deeply grounded in both East and West, here advances a soteriology that speaks deeply to all Christians. He argues that both Eastern and Western perspectives are needed, and especially that Eastern theology and liturgy—contrary to Western misperceptions—hold cross, resurrection, and glorification together in an exemplary way. Anatolios uses the phrase "doxological contrition" to suggest that the truth of salvation is found both in Jesus's perfect glorification of God and in his representative repentance for humanity's sinful rejection of its original calling to participate in the life of the Holy Trinity. Deification through the Cross is a salutary rebuttal of the postmodern fragmentation that assumes no single, normative soteriology can apply globally. Anatolios systematically expounds an integrated soteriology, which he then puts into dialogue with various perspectives, including liberation theology, Girardian theory, and penal substitution. All who seek to understand and teach "the joy of our salvation" will find indispensable help in this magisterial retrieval of an often-misunderstood doctrine.

The Book of Revelation is a work of profound theology. But its literary form makes it impenetrable to many modern readers and open to all kinds of misinterpretations. Richard Bauckham explains how the book's imagery conveyed meaning in its original context and how the book's theology is inseparable from its literary structure and composition. Revelation is seen to offer not an esoteric and encoded forecast of historical events but rather a theocentric vision of the coming of God's universal kingdom, contextualised in the late first-century world dominated by Roman power and ideology. It calls on Christians to confront the political idolatries of the time and to participate in God's purpose of gathering all the nations into his kingdom. Once Revelation is properly grounded in its original context it is seen to transcend that context and speak to the contemporary church. This study concludes by highlighting Revelation's continuing relevance for today.

In this reexamination of what it means to have a tradition, Catholic and otherwise, Mark D. Jordan offers a powerful and provocative study of the sin of erotic love between men. The Invention of Sodom reveals the theological fabrication of arguments for categorizing genital acts between members of the same sex.

Four Views on the Book of Revelation are presented, critiqued, and defended: preterist, idealist, and the classical dispensationalist and progressive dispensationalist forms of the futurist approach. Biblical Eschatology provides what is not found in any other single volume on eschatology: it analyzes all the major eschatological passages (including the Olivet Discourse and the book of Revelation), issues (including the second coming of Christ, the millennium, the rapture, and Antichrist), and positions (including all the major views of the millennium) in a clear, but not superficial, way. The book concludes with a chapter showing how eschatology is relevant for our lives. Biblical Eschatology makes understanding eschatology easier by including chapters on how to interpret prophecy and apocalyptic literature, by showing the history of eschatological thought, and by placing eschatology in the context of the Bible's overall story line and structure. Clarity and understanding are enhanced by the use of comparative tables and appendices. Subject and Scripture indexes

are included. The book interacts with the best of Evangelical and Reformed scholarship, and the extensive bibliography (which includes the web addresses of many online resources) provides an excellent source for the reader's further study. This is a perfect resource for intelligent Christians, including pastors, students, and teachers, who desire to understand eschatology and to see how it fits together with the rest of the Bible.

Regarded as the leading text in Christian theology for the last 25 years, Alister E. McGrath's *The Christian Theology Reader* is now available in a new 5th edition featuring completely revised and updated content. Brings together more than 350 readings from over 200 sources that chart 2,000 years of Christian history. Situates each reading within the appropriate historical and theological context with its own introduction, commentary, and study questions. Includes new readings on world Christianity and feminist, liberation, and postcolonial theologies, as well as more selections by female theologians and theologians from the developing world. Contains additional pedagogical features, such as new discussion questions and case studies, and a robust website with new videos by the author to aid student learning. Designed to function as a stand-alone volume, or as a companion to *Christian Theology: An Introduction*, 6th edition, for a complete overview of the subject. Capitol Hill Baptist Church associate pastor Michael Lawrence contributes to the IXMarks series as he centers on the practical importance of biblical theology to ministry. He begins with an examination of a pastor's tools of the trade: exegesis and biblical and systematic theology. The book distinguishes between the power of narrative in biblical theology and the power of application in systematic theology, but also emphasizes the importance of their collaboration in ministry. Having laid the foundation for pastoral ministry, Lawrence uses the three tools to build a biblical theology, telling the entire story of the Bible from five different angles. He puts biblical theology to work in four areas: counseling, missions, caring for the poor, and church/state relations. Rich in application and practical insight, this book will equip pastors and church leaders to think, preach, and do ministry through the framework of biblical theology.

Orthodox Christian theology is often presented as the direct inheritor of the doctrine and tradition of the early Church. But continuity with the past is only part of the truth; it would be false to conclude that the eastern section of the Christian Church is in any way static. Orthodoxy, building on its patristic foundations, has blossomed in the modern period. This volume focuses on the way Orthodox theological tradition is understood and lived today. It explores the Orthodox understanding of what theology is: an expression of the Church's life of prayer, both corporate and personal, from which it can never be separated. Besides discussing aspects of doctrine, the book portrays the main figures, themes and developments that have shaped Orthodox thought. There is particular focus on the Russian and Greek traditions, as well as the dynamic but less well-known Antiochian tradition and the Orthodox presence in the West.

The secular world may have thought it was done with theology, but theology was not done with it. Recent decades have seen a resurgence of religion on the social and political scene, which have driven thinkers across many disciplines to grapple with the Christian theological inheritance of the modern world. Adam Kotsko provides a unique guide to this fraught terrain. The title essay establishes a fresh and unexpected redefinition of theology and its complex and often polemical relationship with its sister discipline of philosophy. Subsequent essays build on this framework from three different perspectives. In the first part, Kotsko demonstrates the continued vibrancy of Christian theology as a creative and constructive pursuit outside the walls of the church, showing that theological concepts can underwrite a powerful critique of the modern world. The second approaches Christian theology from the perspective of a range of contemporary philosophers, showing how philosophical thought is drawn to theology even despite itself. The concluding section is devoted to the unexpected theological roots of the modern world-system, making a case that the interplay of state and economy and the structure of modern racial oppression both build on theological patterns of thought. Kotsko's book ultimately shows that theology is not a scholarly game or an edifying spiritual discipline, but a world-shaping force of great power. Lives are at stake when we do the

ology—and if we don't do it, someone else will.

Who is Jesus Christ in a context of violence and bloodshed, such as that experienced by Christians in Northern Nigeria? This is the question at the heart of Dr. Isuwa Atsen's study of global Christology. His aim, however, is not to develop a Christology that is unique to Northern Nigeria, but a Christology that is contextually and conceptually relevant to the real concerns of Nigerian Christians, while maintaining a catholic and scriptural understanding of the person of Jesus Christ. In order to do so, he weaves together three diverse christological approaches, examining the intersection of contextual theology, analytic theology, and the theological interpretation of Scripture. The approach thereby presents some helpful insights for theological methodology in general. This is an excellent resource for theologians, students, and all those involved in the task of global Christology. Far from being solely an academic enterprise, the practice of theology can pique the interest of anyone who wonders about the meaning of life. Inviting readers on a journey of 'faith seeking understanding', this introduction to Christian theology - its basic concepts, confessional content, and history - emphasizes the relevance of the key convictions of Christian faith to the challenges of today's world. In the first part, this book introduces the project of Christian theology and sketches the critical context that confronts Christian thought and practice today. In a second part, it offers a survey of the key doctrinal themes of Christian theology - including revelation, the triune God, and the world as creation - identifying their biblical basis and the highlights of their historical development before giving a systematic evaluation of each theme. The third part provides an overview of Christian theology from the early church to the present.

"Eleanor McLaughlin traces the development of Bonhoeffer's work on unconscious Christianity in his writings and constructs a definition of the term, shedding light not only on Bonhoeffer's later works, but his theological development as a whole"--

Master index of all Forms, Litigation Tools, Response Letters, and Exhibits grouped by resource type and then Item Number. Does not include Member Subscription Library content.

Renewal Theology deals with the full range of Christian truth from within the charismatic tradition. Previously published as three separate volumes, *Renewal Theology* represents the first exhaustive, balanced articulation of charismatic theology. *Renewal Theology* discusses: *Book One--God, the World, and Redemption - Book Two--Salvation, the Holy Spirit, and Christian Living - Book Three--The Church, the Kingdom, and Last Things*. As theology, this work is an intellectual achievement. But it is much more than that. The author urges the church to undertake its task of theology in the proper spirit: - an attitude of prayer - a deepening sense of reverence - an ever-increasing purity of heart - a spirit of growing love - a theological approach rooted in the glory of God. Done in such a spirit, theology becomes a faithful and powerful witness to the living God.

With over 550 entries ranging from Abba to Zwingli composed by leading contemporary theologians from around the world, *The Cambridge Dictionary of Christian Theology* represents a fresh, ecumenical approach to theological reference. Written with an emphasis on clarity and concision, all entries are designed to help the reader understand and assess the specifically theological significance of the most important concepts. Clearly structured, the volume is organized around a small number of 'core entries' which focus on key topics to provide a general overview of major subject areas, while making use of related shorter entries to impart a more detailed knowledge of technical terms. The work as a whole provides an introduction to the defining topics in Christian thought and is an essential reference point for student and scholars.

Students often find introductions to systematic theology too daunting or boring to wade through. Here author and teacher Bradley Hanson offers an attractive, accessible alternative for undergraduates. Hanson draws on 16 years of successful teaching to create exciting and pertinent presentations of major topics, illuminate options on key issues, and nudge students to formulate a personal stance.

Darwinism and the Divine examines the implications of evolutionary thought for natural theology,

from the time of publication of Darwin's *On the Origin of Species* to current debates on creationism and intelligent design. Questions whether Darwin's theory of natural selection really hooks our fundamental beliefs, or whether they served to transform and illuminate our views on the origins and meaning of life. Identifies the forms of natural theology that emerged in 19th-century England and how they were affected by Darwinism. The most detailed study yet of the intellectual background to William Paley's famous and influential approach to natural theology, set out in 1802. Brings together material from a variety of disciplines, including the history of ideas, historical and systematic theology, evolutionary biology, anthropology, sociology, and the cognitive science of religion. Considers how Christian belief has adapted to Darwinism, and asks whether there is a place for design both in the world of science and the world of theology. A thought-provoking exploration of 21st-century views on evolutionary thought and natural theology, written by the world-renowned theologian and bestselling author.

Who are the people of God? Luke's purposes in the Acts of the Apostles are to identify the church, to establish the legitimacy of its gospel and to demonstrate that God was an active force in history. He wanted to show that the communities of Jewish and Gentile Christians are the true heirs of God's promises to Israel. He gives the history of the early church from the last decades of the first century as the communities become separated from their Jewish origins, and Paul plays the lead role. Acts offers an apologetic for the mixed mission of the church: to Jews and Gentiles. Luke was an eyewitness to some of what he reports, but his authorship and views have been questioned. This is a theological interpretation of the history of the church within history: Luke is an artist, a narrator rather than a systematic theologian, but writes about the roles of God, Christ and the Holy Spirit, and of the church.

(4th edition) "One of the best outlined, one-volume books on theology in print." —Dr. Harold L. Wilmington, Liberty University

Dallas Seminary Professors Make Basic Theology Accessible for All. Theology doesn't have to be complicated. In this book, trusted Dallas Seminary professors present a concise systematic theology that distills the essential spiritual truths in a way that makes sense to readers—students, lay people, and pastors. Here are introductions, overviews, and reviews of key tenets of orthodox Protestant evangelical doctrines. The book also includes an annotated list of key applicable Bible texts, a quick-paced story of doctrine throughout church history, heresies or distortions to be aware of, and more. Exploring Christian Theology is useful for discipleship, catechism, membership training, preview or review of doctrine, or quick personal reference. It can also be used by ministry training programs, Bible colleges, or seminaries as an introductory primer to orient students in preparation for a more in-depth study of theology.

Collection development, the process used by librarians to choose items for a particular library or section of a library, can be time-consuming and difficult due to the many factors that must be taken into consideration. *Library Collection Development for Professional Programs: Trends and Best Practices* addresses the challenging task of collection development in modern academic libraries, which is largely learned on the job. This publication contains practical advice and innovative strategies essential for current collection development librarians and future librarians seeking guidance in this complex position.

A new edition of leading theologian Millard Erickson's classic text.

This book provides a new approach to Albrecht Ritschl's theology. Leif Svensson argues that Ritschl's theological project must be related to three cultural developments – historical criticism, materialism, and anti-Lutheran polemics – and understood in the context of the de-Christianization of the *Bildungsbürgertum* in nineteenth-century Germany. "Albrecht Ritschl remains the great unknown of nineteenth-century theology. In this important study, Leif Svensson sheds new light on Ritschl's thought by relating it to contemporaneous social and cultural developments. Rooted in deep familiarity with German intellectual life of the time, the book convincingly illustrates the value of a history of theology that is mindful of its various contexts." – Johannes Zachhuber, University of Oxford "I confess I was hesitant to blurb a book on Ritschl, but then I read it. Svensson's well-researched presentation of Ritschl's thought is compelling and forceful. I highly recommend this book." – Stanley Hauerwas, Duke Divinity School "Svensson's work ably places Ritschl's contribution to theology in the broader context of the intellectual and cultural history of the nineteenth century. Students of Protestant theology and thought and all interested in the complex relationship between Christian theology and modernity will learn something of value from this important study." – Thomas Albert Howard, Valparaiso University

This new edition of *Systematic Theology* by Wayne Grudem is one of the most important resources for helping you understand Scripture and grow as a Christian. The most widely used resource of the last 25 years in its area, *Systematic Theology* has been thoroughly revised and expanded for the first time while retaining the features that have made it the standard in its field: clear explanations, an emphasis on each doctrine's scriptural basis, and practical applications to daily life. With nearly 250 pages of new content and revisions, this new edition now includes the following distinctive features: Updated analysis of recent controversies within evangelical theology, including the eternal relationship between the Father and the Son in the Trinity, the role of women in the church, miraculous gifts of the Holy Spirit, and contemporary worship music. New discussion and critiques of recent theological controversies situated outside of traditional evangelical theology, such as open theism, the "new perspective on Paul," Molinism (or "middle knowledge"), "Free Grace" theology, and the preterist view of Christ's second coming. Completely revised chapter on the clarity of Scripture. Completely revised chapter on creation and evolution, including a longer critique of theistic evolution and an extensive discussion on the age of the earth. New discussion of how biblical inerrancy applies to some specific "problem verses" in the Gospels. Additional material explaining evangelical Protestant differences with Roman Catholicism, Protestant liberalism, and Mormonism. Completely updated bibliographies. All Scripture quotations updated from RSV to ESV. Updated section on contemporary worship music. Numerous other updates and corrections. Part of the brilliance of *Systematic Theology* has been its simplicity and ease of use. Each chapter follows the same structure: discussion of the doctrine being considered, an explanation of that doctrine's biblical support and possible objections, followed by personal application and key terms to know for personal growth. Chapters also include a Scripture memory passage, references to other literature on the topic, and suggested hymns and worship songs. If you think theology is hard to understand or boring, then this new edition of *Systematic Theology* will change your mind.

Connecting sound biblical doctrine to the practice of effective counseling. Jay E. Adams—vocal advocate of a strictly biblical approach to counseling and author of the highly influential book *Competent to Counsel*—firmly believes that the Bible itself provides all the principles needed for understanding and engaging in holistic counseling. But in order to bring the practice of counseling—whether by professional therapists or by the church—under biblical guidance, we first have to deepen our understanding of Scripture. *A Theology of Christian Counseling* is the connection between solid theology (the study of God) and its practical application. Each of its sections are devoted to increasing our understanding of counseling's potential by looking at it through the lens of doctrines such as: Prayer (and the doctrine of God). Human Sin (and the doctrine of Man). Redemption (and the doctrine of Salvation). Forgiveness (and the doctrine of Sanctification). "No counseling system that is based on some other foundation can begin to offer what Christian counseling offers...No matter what the problem is, no matter how greatly sin has abounded, the Christian counselor's stance is struck by the far-more-abounding nature of the grace of Jesus Christ in redemption. What a difference this makes in counseling!" (Jay E. Adams). With this book, you'll gain insight into the rich theological framework that supports and directs your approach to how you help people change.

There are two things on which all interpretation of Scripture depends: the mode of ascertaining the proper meaning, and the mode of making known the meaning when it is ascertained. We shall treat first of the mode of ascertaining, next of the mode of making known, the meaning;—a great and arduous undertaking, and one that, if difficult to carry out, it is, I fear, presumptuous to enter upon. And presumptuous it would undoubtedly be, if I were counting on my own strength; but since my hope of accomplishing the work rests on Him who has already supplied me with many thoughts on this subject, I do not fear but that He will go on to supply what is yet wanting when once I have begun to use what He has already given. For a possession which is not diminished by being shared with others, if it is possessed and not shared, is not yet possessed as it ought to be possessed. The Lord saith "Whosoever hath, to him shall be given." Aeterna Press

In *Rethinking the Medieval Legacy for Contemporary Theology*, six distinguished theologians bridge medieval and contemporary theologies by developing the theological significance of medieval insights in response to contemporary issues. Their nuanced readings of medieval texts, extended to major theological issues of our time, provide examples of the retrieval of the medieval tradition, an essential part of any contemporary theological reconstruction. Barbara Newman extends the theology of perichoresis or mutual indwelling to illuminate the relationship between donor and recipient in the case of organ transplants; Marilyn McCord Adams applies insights about divine

friendship to the perennial issue of horrendous evil; and Kevin Madigan brings principles of medieval exegesis to bear on the contemporary historical critical approach to biblical interpretation. In-golf U. Dalferth applies insights from the doctrine of divine omnipotence and creation ex nihilo to deconstruct Heidegger's limitation of the possibilities of authentic existence to historical facticity. Pim Valkenberg explores the possibilities of a theological encounter between Christianity and Islam in the works of Aquinas and Nicholas of Cusa; and Anselm K. Min applies the analogical insights of Aquinas on the nature and limits of human knowledge of God to a critique of contemporary theologians that claim to know either too little or too much about God.

This ambitious book examines Saint Oscar Romero's words to understand how his thoughts fit into the broader context of Catholic theology. On March 24, 1980, Archbishop Óscar Romero was assassinated as he celebrated mass in El Salvador. Canonized as a saint by Pope Francis on October 14, 2018, Edgardo Colón-Emeric explores the life and thought of Romero and his theological vision, which finds its focus in the mystery of the transfiguration. Romero is now understood to be one of the founders of liberation theology, which interprets Scripture through the plight of the poor. His theological vision is most succinctly expressed by his saying, "Gloria Dei, vivens pauper": "The glory of God is the poor who lives." God's glory was first revealed through Christ to a landless tenant farmer, a market woman, and an unemployed laborer, and they received the power to shine from the church to the world. Colón-Emeric's study is an exercise in what Latino/a theologians call *resourcement* from the margins, or a return to theological foundations. One of the first Latin American Church Fathers, Romero's theological vision is a sign of the emergence of Christianity in the Global South from "reflection" Church to "source" Church. The hope for this study is that scholars in the fields of theology, religious studies, and Latin American studies will be captivated by the doctrine of this humble pastor and inspired to think more clearly and act more decisively in solidarity with the poor.

In this comprehensive introduction to systematic theology, Thiessen addresses a wide range of substantive issues in sections on theism, bibliology, theology, angelology, anthropology, soteriology, ecclesiology, and eschatology.

Encompassing a wide range of topics—from the timely (health care and business ethics) to the traditional (atonement, suffering and the kingdom of God)—this work features an easy-to-use reference system and eighteen articles that introduce readers to key themes in moral, pastoral and practical theology. Edited by David J. Atkinson and David F. Field with consulting editors Arthur Holmes and Oliver O'Donovan.

Provides a visual overview of the major subjects within the discipline of theology as well as various perspectives on doctrines. Packed with teaching and learning tools—from charts and timelines, to tables and visual guides—*Charts of Christian Theology and Doctrine* will help any student of theology quickly grasp and remember the basics. Notable topics include: Distinctive traits of theological systems. A guide to interpretation of biblical texts. Classic arguments for the existence of God. Charts on Christology (the study of Christ) and Pneumatology (the study of the Holy Spirit). Views of salvation and other charts on soteriology. Charts concerning ecclesiology, including guides to understanding the differing views on sacraments and church office. Key terms to the second coming of Christ. Perfect for enhancing every type of teaching and learning situation and style, including homeschooling curricula and tutoring, church classes and Sunday school. *Zondervan Charts* are ready references for those who need the essential information at their fingertips. Accessible and highly useful, the books in this library offer clear organization and thorough summaries of issues, subjects, and topics that are key for Christian students and learners. The visuals and captions will cater to any teaching methodology, style, or program.

John Barton's revised classic text is intended for students who have already learned some of the techniques of biblical study and who wish to explore the implications and aims of the various critical methods currently in use. Chapters include: form criticism, redaction criticism, canonical criticism, structuralism, reader-response criticism, and postmodern approaches. Copyright © Libri GmbH. All rights reserved.

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