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In the agenda-setting book *Queer International Relations*, Weber asks how “sexuality” and “queer” are constituted as domains of international political practice and mobilized so that they bear on questions of state and nation formation, war and peace, and international political economy. How are sovereignty and sexuality entangled in contemporary international politics?

Asked about queer work in international relations, most IR scholars would almost certainly answer that queer studies is a non-issue for the subdiscipline - a topic beyond the scope and understanding of international politics. Yet queer work tackles problems that IR scholars themselves believe are central to their discipline: questions about political economies, the geopolitics of war and terror, and the national manifestations of sexual, racial, and gendered hierarchies, not to mention their ...

*Queer International Relations: Sovereignty, Sexuality and the Will to Knowledge* (Oxford Studies in Gender and International Relations) eBook: Cynthia Weber: Amazon.co.uk: Kindle Store

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*Queer International Relations: Sovereignty, Sexuality and the Will to Knowledge* Oxford studies in gender and international relations: Author: Cynthia Weber: Publisher: Oxford University Press, 2016: ISBN: 019979586X, 9780199795864: Length: 247 pages: Subjects

Weber followed up on these classic Queer IR texts in her recent book *Queer International Relations: Sovereignty, Sexuality and the Will to Knowledge*, where she explains some of the broader domestic and international sexualized logics at work in both state and nation formation and in the organization of international politics. Through her queer reconsideration of Richard Ashley’s work on “statecraft as mancraft” (see *Queer IR Methods* section above), Weber explains how what she calls ...

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It argues that by putting (transnational/global) queer studies scholarship and (queer) IR scholarship in conversation around sexuality and sovereignty, not only do a plethora of sexualized and sovereign national, regional, and international figurations and their stakes for IR and for queer studies come into focus. So, too, do what this chapter calls queer logics of statecraft that confirm, contest, and extend understandings of how the will to knowledge about sexualized sovereign ...

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The book offers a compelling series of insights into the co-constitution of sexuality and sovereignty, woven together artfully to demonstrate ‘how “sovereign man” as “sexualised sovereign man” functions in existing and emerging sexualised understandings of intimate, national, regional, and international relations that both sustain and threaten to suspend traditional understandings of sovereignty’ (p. 198, emphasis in original).

"This long-overdue investigation of queer studies and international relations uncovers key links between sexuality and sovereignty, power and possibility. From the underdeveloped to the stateless, and from the gay patriot to the deviant terrorist, *Queer IR* reconsiders an impressive terrain of human rights debates and controversies."

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It traces how the ‘homosexual’ is conventionally figured—as either a perverse creature whom sovereign nation-states must secure themselves against or as a normal human being whom sovereign nation-states should embrace—to wield sexuality in support of conventional understandings of state sovereignty.

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